

**A Reading from the book of Genesis (14:18-20)**  
 Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abram by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abram gave him a tenth of everything.  
*The word of the Lord.*

**Responsorial Psalm:**  
**Response: You are a priest for ever, in the line of Melchizedek.**

The Lord's revelation to my Master: "Sit on my right: I will put your foes beneath your feet." **R/**

The Lord will send from Zion your sceptre of power: rule in the midst of all your foes. **R/**

A prince from the day of your birth on the holy mountains; from the womb before the daybreak I begot you. **R/**

The Lord has sworn an oath he will not change. "You are a priest forever, a priest like Melchizedek of old." **R/**

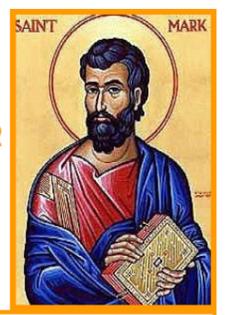
**A reading from the First Letter of S. Paula to the Corinthians (11:23-26)**  
 This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death. *The word of the Lord.*

**Gospel acclamation: Alleluia, alleluia!** I am the living bread which has come down from heaven, says the Lord. Anyone who eats this bread will live for ever. *Alleluia!*

**A reading from the Holy Gospel according to St Luke (9:11-17)**

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.  
*The Gospel of the Lord.*

**Communion Antiphon: Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. (Jn 6:57)**



*We acknowledge the Wurundjeri people, the traditional owners and custodians of the land on which we stand. We pay our respects to them for their care of the land. May we walk gently on this land.*

**Weekly Parish Newsletter**  
**Bollettino Parrocchiale Settimanale**

Volume XVI - Issue - 22nd – BODY AND BLOOD OF CHRIST "Year C" 19th JUNE 2022  
 The Parish Community of St. Brigid and St. Mark  
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**Homily notes: Body and Blood of Christ (Corpus Christi) Year C**

(Fr Brendan Byrne SJ, The Australian Catholics, 9 June 2022)

The Eucharist is meant to be the way in which the post-Easter community continues to experience and celebrate the hospitality of God, a pledge and foretaste of the banquet of the final Kingdom.

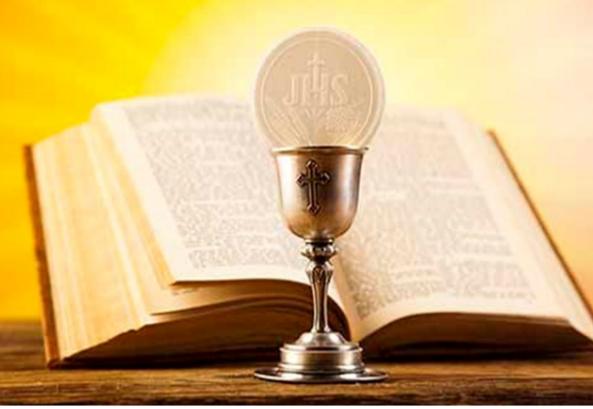
**THEME OF HOSPITALITY**

The same theme of hospitality is central to the Gospel: Luke's account of the multiplication of the loaves and fishes (9:11-17). (The significance of this tradition in the early Church is clear from the fact that it occurs no less than six times across the full range of the gospels: twice in both Matthew and Mark; once in Luke and John). The twelve apostles, in genuine concern for the well-being of the crowd, make a practical suggestion. It's time to send the people home so that they can find food and lodging for the night. Jesus throws back at them a stark challenge: "Give them something to eat yourselves". In other words, "You provide them with the hospitality they need". They are aghast at the suggestion. In human terms hospitality on such a scale is impossible. But Jesus is going to make them ministers of the hospitality of God.

The people are made to sit down in groups – a clear signal that they are about to be fed. Then, invoking heaven (to show the divine source), blessing and breaking the loaves and fishes (the language has clear echoes of the Eucharistic narrative), he miraculously makes it possible for the Twelve to feed the entire crowd – not merely adequately but so abundantly that, even after all had eaten, each the distributors had a basket full of broken pieces left over. God is never niggardly in hospitality; on the contrary, overflowing abundance is its sign and mark.

**FORESHADOWING THE EUCHARIST**

It is significant that in the provision of the loaves and fish Jesus himself does not deal directly with the crowd. He leaves the distribution left entirely to the disciples. Jesus is apprenticing them to be ministers of the hospitality of God when, after his ascension, he is physically removed from the scene. The episode, then, clearly foreshadows the Christian Eucharist – the rite in which the Church will experience and celebrate God's hospitality until the time of his return.



**Note dell'omelia: Corpo e Sangue di Cristo (Corpus Domini) Anno C**

(Fr Brendan Byrne SJ, The Australian Catholics, 9 June 2022)

L'Eucaristia vuole essere il modo in cui la comunità post-orientale continua a sperimentare e celebrare l'ospitalità di Dio, pegno e presagio del banchetto del Regno finale.

**TEMA DELL'OSPITALITÀ**

Lo stesso tema dell'ospitalità è centrale nel Vangelo: il racconto di Luca della moltiplicazione dei pani e

dei pesci (9, 11-17). (Il significato di questa tradizione nella Chiesa primitiva è chiaro dal fatto che essa si verifica non meno di sei volte in tutta la gamma dei vangeli: due volte in Matteo e Marco; una volta in Luca e Giovanni). I dodici apostoli, nell'autentica sollecitudine per il benessere della folla, danno un suggerimento pratico. E' tempo di mandare le persone a casa in modo che possano trovare cibo e alloggio per la notte. Gesù lancia loro una dura sfida: "Date loro qualcosa da mangiare". In altre parole, "Voi offrite loro l'ospitalità di cui hanno bisogno". Sono stupefatti dal suggerimento. In termini umani l'ospitalità su tale scala è impossibile. Ma Gesù sta per renderli ministri dell'ospitalità di Dio.

Le persone sono fatte sedere in gruppi - un chiaro segnale che stanno per essere nutriti. Poi, invocando il cielo (per mostrare la fonte divina), benedendo e spezzando i pani e i pesci (il linguaggio ha chiari echi della narrazione eucaristica), egli rende miracolosamente possibile per i Dodici nutrire l'intera folla - non solo in modo adeguato ma così abbondante che, anche dopo che tutti avevano mangiato, ognuno dei distributori aveva un cesto pieno di pezzi rotti rimasti. Dio non è mai avaro nell'ospitalità; al contrario, la sovrabbondanza è il suo segno e segno.

**PREFIGURARE L'EUCARISTIA**

È significativo che nella fornitura dei pani e dei pesci Gesù stesso non si occupi direttamente della folla. Lascia la distribuzione lasciata interamente ai discepoli. Gesù li sta informando di essere ministri dell'ospitalità di Dio quando, dopo la sua ascensione, viene fisicamente rimosso dalla scena. L'episodio, quindi, prefigura chiaramente l'Eucaristia cristiana - il rito in cui la Chiesa sperimenterà e celebrerà l'ospitalità di Dio fino al suo ritorno.

**Entrance**

**GOD WE PRAISE YOU**

God, we praise you!  
 God, we bless you!  
 God, we name you sovereign Lord!  
 Mighty King whom angels worship,  
 Father, by your church adored:  
 all creation shows your glory,  
 heaven and earth  
 draw near your throne  
 singing 'Holy, holy, holy,  
 Lord of hosts, and God alone!'  
 True apostles, faithful prophets,  
 saints who set their world ablaze,  
 martyrs once unknown, unheeded,  
 join one growing song of praise,  
 while your church  
 on earth confesses  
 one majestic Trinity:  
 Father, Son, and Holy Spirit,  
 God, our hope eternally.  
 Jesus Christ, the King of glory,  
 everlasting Son of God,  
 humble was your virgin mother,  
 hard the lonely path you trod:  
 by your cross is sin defeated,  
 hell confronted face to face,  
 heaven opened to believers,  
 sinners justified by grace.  
 (Public Domain)

**Offertory**

**BREAD FOR THE WORLD**

**Refrain**  
**Bread for the world:**  
*a world of hunger.*  
**Wine for all peoples:**  
*people who thirst.*  
**May we who eat,**  
*be bread for others.*  
**May we who drink,**  
*pour out our love.*  
 Lord Jesus Christ,  
 you are the bread of life,  
 broken to reach and heal  
 the wounds of human pain.  
 Where we divide your people,  
 you are waiting there,  
 on bended knee  
 to wash our feet  
 with endless care. **(refrain)**  
 Lord Jesus Christ,  
 you are the wine of peace,  
 poured into hearts once broken  
 and where dryness sleeps.  
 Where we are tired and weary,  
 you are waiting there  
 to be the way which beckons us  
 beyond despair. **(refrain)**  
 Text and Music: Bernadette Farell,  
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**Communion**

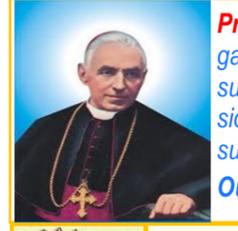
**GIFT OF FINEST WHEAT**

**Chorus:**  
**You satisfy the hungry heart**  
*with gift of finest wheat,*  
**come give to us O saving Lord,**  
*the bread of life to eat.*  
 As when the shepherd  
 calls his sheep,  
 they know and heed his voice;  
 so when You call  
 Your family Lord,  
 we follow and rejoice.  
 With joyful lips we sing to You,  
 Our praise and gratitude,  
 that You should count us  
 worthy Lord,  
 to share this heavenly food.  
 Is not the cup we bless and share,  
 the blood of Christ outpoured?  
 Do not one cup, one loaf declare  
 Our oneness in the Lord?  
 The mystery of Your presence Lord,  
 No mortal tongue can tell;  
 Whom all the world cannot contain  
 Comes in our hearts to dwell.  
 Text: Robert E. Kreuz, Omer Westendorf Tune:  
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**Final: (Public Domain)**

**TAKE THE WORD OF GOD WITH YOU**

Take the word of God  
 with you as you go.  
 Take the seeds of God's word  
 and make them grow.  
**Refrain**  
**Go in peace**  
**to serve the world,**  
**in peace to serve the world.**  
**Take the love of God,**  
**the love of God**  
**with you as you go.**  
 Take the peace of God  
 with you as you go.  
 Take the seeds of God's peace  
 and make them grow.  
 Take the joy of God  
 with you as you go.  
 Take the seeds of God's joy  
 and make them grow.  
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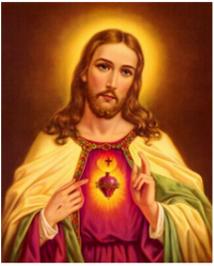


**Prayer to Blessed Scalabrini** *Blessed John Baptist Scalabrini, with the heart of a bishop and the zeal of an apostle you gave yourself completely to all. You listened to the cries of migrants, spoke in their name, defended their rights. You found sustenance in the Eucharist solace in the cross of Jesus, comfort in Mary, Mother of the Church. Through your intercession may God, who is Father, Son and Holy Spirit grant peace to all humanity, protect those who cross seas and borders sustained by hope, bless us and our loved ones and grant us the grace that we entrust to your fatherly love. Amen.*  
**Our Father, Hail Mary and Glory be to the Father for the canonization of Blessed John Baptist Scalabrini.**



**The Missionaries of St. Charles Borromeo - Scalabrinians - www. Scalabrini. org**  
**Ministering to the Parish and Migrants in St. Brigid since 1959**  
**Our Parish is committed to the safety, wellbeing and dignity of all children and vulnerable adults.**

# Liturgical Calendar and activities

Day of the Week	Liturgical Celebration	Intention St. Mark	Intention St. Brigid	Parish Activity
<b>SATURDAY/SABATO</b> 18th June 2022 Year "C" Vigil/Vigilia The Most Holy BODY and BLOOD of CHRIST	<i>The is my body which is for you. Do this in remembrance of me".</i>		6.00pm 7.00pm Spanish Mass	<b>Wedding Celebration for: Stephanie VERDUCI &amp; Daniel DOOS Congratulations!</b> 
<b>SUNDAY/DOMENICA</b> 19th June 2022 Year "C" The Most Holy BODY and BLOOD of CHRIST "CORPUS CHRISTI"	<i>"Questo é il mio corpo che é per voi; fate questo in memoria di me"</i>	8.30am Veneranda RUSSO  10.00am (Portuguese)	9.45am PRO POPULO  11.00am Emilia BANDIERA (1mth) Angelo PETRUCCI	<b>Baptism Celebration for: Zach LENDARO Callum PHAM Congratulations!</b> 
Monday / Lunedi 20th June 2022 Year "C" 2 Kg 17:5-8, 13-15, 18: Mt 7:1-5	<i>Responsorial Psalm Help us with your right hand, O Lord, and answer us.</i>		9.15am	
Tuesday / Martedi 21st June 2022 Year "C" St. Aloysius Gonzaga 2 Kg 19:9-11, 14-21, 31-36: Mt 7:6, 12-14:	<i>Responsorial Psalm God upholds his city for ever.</i>		9.15am St. Aloysius Gonzaga  7.00pm Memorial Mass Luigi CHESSARI (1st annv)	<b>6.00pm PPC Meeting Welcome In Room</b> 
Wednesday / Mercoledì 22nd June 2022 Year "C" Sts. John Fisher, bishop, & Thomas More, martyrs 2 Kg 22:8-13, 23:1-3: Mt 7:15-20:	<i>Responsorial Psalm Teach me the way of your decrees, O Lord.</i>	 	9.15am Sts. John Fisher & Thomas More 10.30am Funeral Mass for the late Antonio TRAVANCA 7.30pm Mass & Novena in Honour to O.L.P.H (Filipino Chaplaincy)	<b>Our deepest sympty to the family and friends of Antonio TRAVANCA. May he rest in peace.</b> 
Thursday / Giovedì 23th June 2022 Year "C" 2 Kg 24:8-17: Mt 7:21-29:	<i>Responsorial Psalm For the glory of your name, O Lord, deliver us.</i>		9.15am	
Friday / Venerdì 24th June 2022 Year 'C' The Most SACRED HEART of Jesus Ezek 34:11-16: Rom 5:5-11 Lk 15: 3-7:	<i>Responsorial Psalm The Lord is my shepherd, there is nothing I shall want.</i>		9.15am The Most SACRED HEART of Jesus 6.00pm Holy Hour of the Divine Mercy 7.00pm Mass in honour to The Most SACRED HEART of Jesus	

<b>Parish Community</b> Parish Priest: Fr. Fransiskus (Frank) Yangmint,cs 0406 086 432  Fr. Vito Pegolo, CS & Migrant Chaplain to the Italian Community: Tel: 0419 736 890	<b>Parish Office</b> Monday to Friday 9.30am - 4.30pm  Parish Secretary Giovanna Bellissimo & Rachel Mamone Tel: (03) 9489 6777	<b>Comunidad Pastoral De Habla Hispana</b>  Chaplain Fr. Gesner Felix, CS  Tel: (03) 9482 5362 Mob: 0432 214 910	<b>Comunidade Pastoral De Expressão Portuguesa</b>  Chaplain P. Fabio Esteban Duque Sepulveda, CS Mob: 0410 001 462	<b>Filipino Pastoral Community</b>  Chaplain Mons. Joselito Asis  Tel: (03) 9482 5349 Mob: 0404 261 228
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# Parish News... Notizie di casa nostra...

Liturgy of the Word 25th & 26th June 2022	6.00pm Vigil St. Brigid	8.30am St. Mark	9.45am St. Brigid	11.00am St. Brigid
I Reading & Resp. Psalm	M. de Souza	G. Piantella	J. Smith	T. Toscano
II Reading	M. Mac	G. Piantella	C. Smith	N. Oro
Prayers of the Faithful	M. de Souza	G. Piantella	K. Chang	P. La Marca

**Moving with the times - Online Giving:** If anyone wishes to make a donation online to the parish this is the link to St. Brigid's Parish North Fitzroy or you can scan the bar code and it will take you straight to the link. <https://melbourne.cdfpay.org.au/details/?id=622453>



**NEXT BAPTISM WORKSHOP**  
For parents wishing to have their child baptised in our church, will be on next Tuesday 28th June at 7.30pm in the church. Parents and godparents are to attend.

**St. Vincent de Paul Society WINTER APPEAL** there are still envelopes available if you wish to donate to this worthy cause. **Pleas Help end the pain of poverty. Give generously.**

**NEW DATE FOR CONFIRMATIONS**  
Confirmations will no longer take place on Sunday 10th July, but will be on Sunday 21st August, with Auxiliary Bishop Terence Curtin. **Only one Mass at 10.30am.**

**La Società San Vincenzo de Paoli** fà appello alla vosta generosità. Ci sono ancora buste in chiesa per la vostra donazione. **Aiutiamo a mettere fine alla povertà!**

**INVITATION** Everyone is welcome to **HOLY HOUR OF DIVINE MERCY EVERY 2nd, 3rd, & 4th Friday at 6:00pm** in St. Brigid's Church, North Fitzroy



**FAMILY FESTIVAL Sunday 26th June 11.00am St. Patrick's Cathedral**  
This year marks 175 years since the Diocese of Melbourne was established. Our family of faith has much to celebrate since our beginnings in 1847! Archbishop Peter A Comensoli is inviting everyone to come together on Sunday 26 June 2022 at 11am for a special Mass at St Patrick's Cathedral, which will feature specially commissioned music performed by our various ethnic communities. That weekend also marks the conclusion of the 10th World Meeting of Families, and so following the Mass, make sure to stick around for lots of food, fun and festivities around the Cathedral grounds!

**SAFEGUARDING INDUCTION**  
All Parish volunteers are encouraged to attend the Safety Induction on **Wednesday 20 July 7- 8pm.** It will be via zoom. Zoom link will be emailed to you closer to the date. **PLEASE SAVE THE DATE**

**VOLUNTEERS NEEDED!**  
Help our Parish and be part of the Readers/lectors or Altar Servers ministries. If interested, contact our Liturgy Coordinator, or call the parish office on 94896777. A workshop and training will be available to help you get started being part of these ministries.



**REFUGEE WEEK 2022**  
*Prayer Service*  
6:00 pm AEST  
20 June 2022  
HOSTED BY  
Australian Catholic Migrant and Refugee Office  
ACBC Office for Justice, Ecology and Peace  
ZOOM LINK  
<https://bit.ly/RefugeeWeek2022Prayers>

If you, or someone you know is interested in becoming and learning more about our rich Catholic Faith, please contact the parish office or the parish priest Fr Frank. Instructions will commence late September.



**St. Brigid & St. Mark Collections**  
1 Collection \$520 - 00  
2 Collection \$260 - 00  
Envelopes \$153 - 00 *Thank You!*

**Entrata: IL SIGNORE CI HA AMATO**  
Il Signore ci ha amato come nessun altro mai. Ci conduce nella notte, luce nell'oscurità. Quando il pane dividiamo nella gioia tra di noi, Il Signore é qui presente col suo amor **È il tuo corpo, dato a tutti noi, é il tuo Sangue, dato a tutti noi; sei per noi la vita,sei per noi l'amor O Signore, porta tutti al tuo amor.**

**Offertorio: MISTERO DELLA CENA**  
Mistero della Cena è il Corpo di Gesù. Mistero della Croce è il Sangue di Gesù. È questo pane e vino è Cristo in mezzo ai suoi Gesù risorto e vivo sarà sempre con noi.  
Mistero della Chiesa è il Corpo di Gesù . Mistero della pace è il sangue di Gesù. Il pane che mangiamo fratelli ci farà. Intorno a questo altare l'amore crescerà .

**Comunione: SEI TU SIGNORE IL PANE**  
Sei tu Signore il pane, tu cibo sei per noi. Risorto a vita nuova, sei vivo in mezzo a noi  
Nell'ultima sua cena, Gesù si dona ai suoi: prendete pane e vino, la vita mia per voi.  
Mangiate questo pane: chi crede in me vivrà, chi beve, il vino nuovo, con me risorgerà.  
È Cristo il pane vero, diviso qui fra noi: formiamo un solo corpo e Dio sarà con noi.  
Verranno i cieli nuovi, la terra fiorirà. Vivremo da fratelli, la Chiesa è carità.

**Riflessione: T'ADORIAM OSTIA DIVINA**  
T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dell'Angelo il sospiro, Tu dell'uomo sei l'onor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor.  
T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu dei forti la dolcezza, Tu dei deboli il vigor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor.  
T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor. Tu salute dei viventi, Tu speranza di chi muor. T'adoriam, Ostia divina. T'adoriam, Ostia d'Amor

**Finale: NOME DOLCISSIMO**  
Nome dolcissimo, nome d'amore, tu sei rifugio al peccatore **Frai cori angelici è l'armonia: Ave Maria, ave Maria! x2**  
Nel fosco esilio, fulgida stella, sei nostra gioia, Vergine bella. **Ascolta il grido dell'alma mia: Ave Maria,ave Maria. x2**  
Saldo mi tieni sul buon sentiero; dei gaudi eterni al gran pensiero, **Frai cori angelici è l'armonia: Ave Maria, ave Maria! x2**

